

Date: November 20, 2000

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Hampapur, et al.  
Appl. No. : 08/870,836  
Filed : June 6, 1997  
For : KEY FRAME SELECTION  
Group Art Unit : 2713  
Batch No. : Q94  
Examiner : Rao, A.

I hereby certify that this correspondence  
and all marked attachments are being  
deposited with the United States Postal  
Service as first class mail in an envelope  
addressed to: Assistant Commissioner for  
Patents, Washington, D.C. 20231, on

November 20, 2000  
(Date)

John M. Carson, Reg. No. 34,303

## TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTENTION: OFFICIAL DRAFTSPERSON

Dear Sir:

Enclosed for filing are Eleven (11) sheets of formal drawings and:

- (X) Petition Under 37 C.F.R. § 1.84(b) to Submit Black and White Photo Drawings.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson  
Registration No. 34,303  
Attorney of Record